

## STRATEGIC PLANNING AND CAPITAL MONITORING PANEL

ASHTON-UNDER-LYNE · AUDENSHAW · DENTON · DROYLSDEN · DUKINFIELD · HYDE · LONGDENDALE · MOSSLEY · STALYBRIDGE

Day Dat Tim Pla	te: 13 March 2017 ne: 2.00 pm	
ltem No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE	
2.	DECLARATIONS OF INTEREST	
3.	MINUTES	1 - 8
	The Minutes of the meeting of the Strategic Planning and Capital Monitoring Panel held on 28 November 2016 to be signed by the Chair as a correct record (Minutes attached).	
4.	CAPITAL MONITORING	9 - 34
	To consider the attached report of the Assistant Executive Director, Finance.	
5.	HIGHWAY CONDITION SUSTAINABILITY OPTIONS - TRANSPORT ASSET MANAGEMENT PLAN	35 - 56
	Report of the Assistant Executive Director, Environmental Services, attached.	
6.	VISION TAMESIDE	57 - 70
	Report of the Assistant Executive Director, Development, Growth and Investment, attached.	
7.	EDUCATION CAPITAL PROGRAMME UPDATE	71 - 80
	Report of the Assistant Executive Director, Development, Growth and Investment attached.	
8.	ACTIVE TAMESIDE CAPITAL PROGRAMME UPDATE	81 - 84
	Report of the Director of Public Health/Assistant Executive Director, Development, Growth and Investment, attached.	
9.	CORPORATE ASSET MANAGEMENT PLAN UPDATE	85 - 94
	To consider the attached report of the Assistant Executive Director, Development. Growth and Investment, attached.	
10.	DEVELOPER CONTRIBUTIONS	95 - 100
	To consider the attached report of the Assistant Executive Director, Development Growth and Investment.	

<sup>------</sup>\_\_\_\_\_ From: Democratic Services Unit - any further information may be obtained from the reporting officer or from Carolyn Eaton, Senior Democratic Services Officer, to whom any apologies for absence should be notified.

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11.	<b>DENTON SOUTH NEIGHBOURHOOD PLANNING FORUM</b> Report of the Assistant Executive Director, Development, Growth and Investment, attached.	101 - 124

## 12. FORMALISATION AND CREATION OF C.500 CAR PARKING SPACES IN 125 - 152 AND AROUND T&GICFT (TAMESIDE & GLOSSOP INTEGRATED CARE FOUNDATION TRUST)

Report of the Assistant Executive Director, Environmental Services, attached.

## 13. URGENT ITEMS

To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.

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